PONCA TRIBE OF NEBRASKA EXECUTIVE COMMITTEE AGENDA

NOVEMBER 7, 2023 4:00 PM LOCAL OFFICE SITES/LIFESIZE

T	$C \land T T$	TO ORDER

- a. Invocation
- b. Roll Call
- II. APPROVAL OF AGENDA
- III. APPROVAL OF MINUTES
 - a. October 3, 2023
- IV. CHAIRWOMAN'S REPORT
- V. VICE CHAIRWOMAN'S REPORT
- VI. TREASURER'S REPORT
- VII. SECRETARY'S REPORT
- VIII. OTHER BUSINESS
- IX. ADJOURN